

## NOTICE OF MEETING

**Meeting:** ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 10 MARCH 2016, AT 2.00 PM\*

**Place:** COMMITTEE ROOM 1, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
E-mail: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or**
  - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

**Bob Jackson**  
**Chief Executive**

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 14 January 2016 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PORTFOLIO HOLDERS' REPORTS**

To receive an oral update from the Portfolio Holders for the Environment and for Planning and Transportation.

**5. PLANNING POLICY UPDATE**

To receive an oral update on progress.

**6. AIR QUALITY**

To receive a briefing that covers the following:

- Local Air Quality Management – Statutory responsibilities, air quality objectives etc .
- Where the New Forest is in terms on the National Air Quality objectives
- What actions are being taken in the New Forest to improve air quality
- The proposed revocation of the Totton Air Quality Management Area
- Future air quality developments both nationally and locally

**7. HOUSEHOLD WASTE RECYCLING CENTRES**

To receive an oral update with respect to the consultation by the County Council on proposals make savings against the cost of running the household waste recycling centres.

**8. VISIT TO NATIONAL OCEANOGRAPHY CENTRE, SOUTHAMPTON**

Following the visit to the Oceanography Centre on 17 February 2016, to discuss any issues arising.

**9. WORK PROGRAMME (Pages 1 - 6)**

To review the work programme, in the light of the Corporate Plan, to guide the Panel's activities over the coming months.

**10. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors:**

**Councillors:**

Mrs F Carpenter (Chairman)  
Ms L C Ford (Vice-  
Chairman)  
P J Armstrong  
Ms R Bellows  
G R Blunden

A T Glass  
J M Olliff-Cooper  
D M S Poole  
W S Rippon-Swaine  
Mrs B J Thorne